



**SOLAPUR UNIVERSITY, SOLAPUR**  
**TEMPORARY TEACHING POST ADVERTISEMENT**  
**(Under Maharashtra Public Universities Act 2016 Section 103)**  
**No : SUS/Estt/TP-WI – 07/2017**

NAAC Accredited-2015  
'B' Grade (CGPA 2.62)

**WALK-IN-INTERVIEW**

The walk-in-interviews will be conducted as under for the following Temporary Teaching posts to be filled in University Post Graduate Schools of Solapur University, Solapur.

Sr N	Name of the School	Posts to be filled	No. of Posts	Reservation	Subject Specialization	Date & Time for Walk in Interview
1	School of Chemical Sciences	Assistant Professor	06	01 (SC) 01 (ST) 01 (VJ-A) 03 (Open)	Organic Chemistry / Polymer Chemistry / Industrial Chemistry/ Inorganic Chemistry	05/07/2017 11:00am to 01:00pm.
2	School of Earth Sciences	Assistant Professor	07	01 (SC) 01 (ST) 01 (VJ-A) 04 (Open)	Geology/ Geoinformatics / Environmental Science	05/07/2017 01:00pm. To 03:00pm.
3	School of Computational Sciences	Assistant Professor	09	01 (SC) 01 (ST) 01 (VJ-A) 01 (OBC) 05 (Open)	Mathematics / Statistics / Computer Application / Computer Science	05/07/2017 03:30pm. To 05:30pm.
4	School of Physical Sciences	Assistant Professor	05	01 (SC) 01 (ST) 03 (Open)	Physics (Applied Electronics) / Electronics Science / Physics (Material Sciences)	06/07/2017 11:00am. To 01:00pm.
5	School of Social Sciences	Assistant Professor	05	01 (SC) 01 (ST) 03 (Open)	Rural Development/ Economics/ Mass Communication / Electronic Media / History & Archaeology	06/07/2017 01:00pm. To 03:00pm.
6	School of Commerce & Management	Assistant Professor	04	01 (SC) 01 (ST) 02 (Open)	M.Com. Accountancy M.Com. Banking	06/07/2017 03:30pm. to 04:30pm.

The said appointments will be made u/s 103 of Maharashtra Public Universities Act 2016, on purely temporary / contract basis for a period of academic year 2017-18 only.

As the nature of appointment is on purely temporary basis, if the reserved category candidates from specific reserved categories are not available for the aforesaid reserved posts, then candidates from other reserved categories will be considered.

The Interested qualified candidates are required to attend the interview along with necessary original documents (one set of Photostat attested copy) in Management Council Hall of the University. The Candidates should report before one hour to scrutinize the documents, along with D.D. of Rs. 500/- for Unreserved candidates and Rs. 250/- for Reserved candidates in name of Finance & Accounts Officer, Solapur University, payable at Solapur or cash to be paid in cash section of Finance & Accounts office in the University.

The monthly honorarium will be i) Qualification SET, NET, M.Phil. or Ph.D. holder candidates Rs. 22000/- per month ii) others candidates Rs. 18000/- per month on consolidated pay.

The details of Posts, Qualifications and Emoluments etc. are available on the University website <http://su.digitaluniversity.ac> by clicking under the link of Employment Opportunities- subtitle: **WALK-IN-INTERVIEW FOR TEACHING POSTS.**

Ref No. : **SUS/Estt/TP-WI- 07/2017**

Date : 19/06/2017

I/c REGISTRAR



## SOLAPUR UNIVERSITY, SOLAPUR

Advertisement No.: SUS/Estt/TP-WI- 07/2017, Dated:19/06/2017

The details of Posts, Educational Qualification and Emoluments etc. are as under:

Sr. No.	Name of the School	Posts to be filled	No. of Posts	Reservation	Subject Specialization	Date & Time for Walk in Interview
1	School of Chemical Sciences	Assistant Professor	06	01 (SC) 01 (ST) 01 (VJ-A) 03 (Open)	Organic Chemistry / Polymer Chemistry / Industrial Chemistry/ Inorganic Chemistry	05/07/2017 11:00am to 01:00pm.
2	School of Earth Sciences	Assistant Professor	07	01 (SC) 01 (ST) 01 (VJ-A) 04 (Open)	Geology/ Geoinformatics / Environmental Science	05/07/2017 01:00pm. To 03:00pm.
3	School of Computational Sciences	Assistant Professor	09	01 (SC) 01 (ST) 01 (VJ-A) 01 (OBC) 05 (Open)	Mathematics / Statistics / Computer Application / Computer Science	05/07/2017 03:30pm. To 05:30pm.
4	School of Physical Sciences	Assistant Professor	05	01 (SC) 01 (ST) 03 (Open)	Physics (Applied Electronics) / Electronics Science / Physics (Material Sciences)	06/07/2017 11:00am. To 01:00pm.
5	School of Social Sciences	Assistant Professor	05	01 (SC) 01 (ST) 03 (Open)	Rural Development/ Economics/ Mass Communication / Electronic Media / History & Archaeology	06/07/2017 01:00pm. To 03:00pm.
6	School of Commerce & Management	Assistant Professor	04	01 (SC) 01 (ST) 02 (Open)	M.Com. Accountancy M.Com. Banking	06/07/2017 03:30pm. to 04:30pm.

## EDUCATIONAL QUALIFICATIONS

### **Direct recruitment –**

- A) Qualification for Sciences, Social Sciences, Commerce, Journalism and Mass communication

### **Post – ASSISTANT PROFESSOR**

- A (i) Good academic record as defined by the concerned university with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign university.
- (ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
- (iii) Notwithstanding anything contained in sub-clauses (i) and (ii) to this Clause 4.4.1, (as per UGC Regulation dt. 30/06/2010) candidates, who are or have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/ Colleges/ Institutions.
- (iv) NET/SLET/SET Shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted.

**Note:** The posts of Assistant Professor shall be filled in for the respective schools not for the department.

**If NET / SET qualified and above requisite educational qualifications candidates are not available the preference will be given to the candidates as under.**

**Candidates having P.G. degree with B+ may also apply and candidates those who are appeared for IInd year may also apply.**

**School of Chemical Sciences:** M.Sc. with good academic records.

**Specializations:** Organic Chemistry (02), Industrial Chemistry (01),  
Polymer Chemistry (02), Inorganic Chemistry (01).

**School of Physical Sciences:** M.Sc. with good academic records.

**Specializations:** Physics (Applied Electronics / Material Sciences) (02),  
Electronics Sciences (03).

**School of Earth Sciences:** M.Sc. with good academic records.

**Specializations:** Geology / Geoinformatics (08), Environmental Science (01)

**School of Computational Sciences:** M.Sc./M.C.A. with good academic records.

**Specializations:** Mathematics (03), Statistics (02),  
Computer Application / Computer Science (04).

**School of Social Sciences:** M.A. / M.J. with good academic records.

**Specializations:** Rural Development / Economics (02), Mass Communication / Electronic  
Media (02), History & Archaeology (01).

**School of Commerce & Management:**

**Specializations:** M.Com. Advance Accountancy (01), M.Com. Economics (01)  
Banking (01), Management / Accountancy (01)

## **General Instructions for Candidates:**

01. All posts are to be filled on purely temporary contract basis.
02. Candidate should bring their own original documents with one identity size photo, one Photostat attested copy.
03. Fix Pay: for Qualification SET, NET, M.Phil. or Ph.D. holder candidates Rs. 22000/- per month and others Rs. 18000/- per month on consolidated pay or more which will be negotiated at the time of interview.
04. A relaxation of 5% may be provided from 55% to 50%, at the Master's level for S.C./S.T. category.
05. Relaxation of 5% may be provided, from 55% to 50%, to the Ph.D. holders, who have passed their Master's degree prior to 19<sup>th</sup> Sept., 1991.
06. A candidate furnishing incorrect or false information shall stand disqualified at any stage.
07. As the nature of appointment is purely temporary, if the reserved candidates from respective categories are not available for the aforesaid reserved posts these posts will be filled in through open candidates.
08. The interested candidates should attend on their own cost to the interview on above date & time, along with necessary original documents (one set of Photostat attested copy) in Management Council Hall of the University. The candidates should report before 01 hour to scrutinize the documents & Application form.

Place : Solapur University Campus

Date: 19/06/2017

I/C REGISTRAR



NAAC Accredited-2015  
'B' Grade (CGPA 2.62)

# SOLAPUR UNIVERSITY, SOLAPUR

(Application form for the Teaching Post)

<http://su.digitaluniversity.ac>

## APPLICATION FOR THE TEACHING POSTS

**N.B.** : Please fill in the application by typing.

Please paste  
recent  
photograph

Advertisement NO. \_\_\_\_\_ Amount of Bank Draft \_\_\_\_\_

Enclosed

Post Applied for \_\_\_\_\_ Number and date \_\_\_\_\_

School \_\_\_\_\_ Name of issuing bank \_\_\_\_\_

1. **Name in Full** : \_\_\_\_\_

(Surname first)

(in capital letters)

Married \_\_\_\_\_ Single \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_ (please tick)

2. **Full address on which communication is to be sent** : \_\_\_\_\_

\_\_\_\_\_

Phone No : (R) \_\_\_\_\_ (O) \_\_\_\_\_ Mobile \_\_\_\_\_

Fax No : \_\_\_\_\_ E- Mail : \_\_\_\_\_

3. **Permanent Address** : \_\_\_\_\_

\_\_\_\_\_

4. **Nationality** : \_\_\_\_\_

5. (a) **Date of Birth** : \_\_\_\_\_

[Mention as per school leaving certificate /S.S.C Certificate (Attach attested true copy)]

(b) **Age** :

Year	Months	Days





14. Important Conferences / Seminars attended

Year	Conferences/ Seminars attended	Title of paper presented (if any)

15. Research Publication :

	International Journals	National Journals	Univ./State level Journals	Seminar Proceeding etc.	Total
A) Published					
B) In Press					
C) Accepted for Publications					
Total					

Give details or publications in appendix in the following form.

Name of Author/s	Year of publications	Title of the Paper	Nam of Journal	Volume	Page Nos.



16. Papers presented at Conferences / Seminars / Symposia etc.

A) International Conferences / Symposia etc :

B) National Conferences / Symposia etc. :

Give details of Presented papers in appendix in the following form.

Name of Author/s	Year	Title of paper	Name of Symposia/ conference	Sponsoring Agency

17. Particulars about research work directed – M.Sc./M.Phil/Ph.D.

**Ph.D., M.Phil., M.Sc. by research**

i) Awarded degree

ii) Working

Sr. No.	Name of the student registered under his/her guidance	Registered for M.Sc./M.Phil. /Ph.D.	Date of Registration	Year of award of Degree	Branch & Brief title of research	Remarks

18. Research Schemes/ Projects

Title of Project/ Scheme	Funding agency	Funds received	Date of starting	Date of ending	Worked as Chief Investigator / Co-investigator

19. Particulars of current research work at personal level.

20. Books, manual etc. published or edited

21. Particulars of other activities, if any : (Except teaching & Research)

- a) Extension work carried out
- b) Co-curricular and extra- curricular activities carried out
- c) Activities concerning corporate-like such as Hostel-wardenship : Guidance bureau, Gymkhana, NSS etc.
- d) Consultancy work carried out : (Give details on a separate sheet).
- e) Academic Performance Indicator As per enclosed sheet.

22. If appointed, what notice would you require for joining the post :

23. Statement of Objectives

- a. Please indicate as to why you wish to join Solapur University.
- b. How in your opinion do you meet the job requirements as advertised?
- c. A short paragraph about the research/teaching/development projects you would like to undertake and the courses that you would like to handle.

**(Use a separate sheet if necessary)**

24. I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that all entries in this form as well as the attached sheets are true to the best of my knowledge and belief. I will be fully responsible if any information is found to be incorrect during the process of selection or even later on.

**Number of sheets attached along with this form are \_\_\_\_\_**  
(please mention the number)

Date : \_\_\_\_\_

Place : \_\_\_\_\_

(Signature of Applicant)

Name : \_\_\_\_\_

Encl. :

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**Please provide the following information with application. Use a separate sheet for each sub-heading in the format indicated. All the annexure must bear your name.**

- a. AWARDS AND RECOGNITION**
- b. MERIT SCHOLARSHIPS, IF ANY**
- c. OTHER ACADEMIC AND CORPORATE ACTIVITIES**
- d. ADMINSTRATIVE EXPERIENCE, IF ANY**

<u>RECOMMEDATION/ PERMISSION</u>	
I allow Mr./Mrs. _____ to apply/ for the post of _____ If he/she is selected, we do not have any hesitation/objection to relieve him/her at the earliest.	
Place :	
Date :	Seal Signature of the employer

**Declaration**

**Form 'A'**  
**(See Rule - 04)**

Shri./ Smt. \_\_\_\_\_ Son/Daughter/Husband/Wife of  
Shri. \_\_\_\_\_ aged \_\_\_\_\_ years, resident at \_\_\_\_\_  
do hereby declare as follows :

1. That I have filled my application for the post of \_\_\_\_\_.
2. I have \_\_\_\_\_(Number) living children as on today, out of which no. of children born after 28<sup>th</sup> March 2005 is \_\_\_\_\_ (Mention dates of Birth, if any).
3. I am aware that if any total number of living children are more than two due to the Children born after 28<sup>th</sup> March 2005, I am liable to be disqualified for the same post.

Place :

Date :

**Signature of Applicant**

**SCORES FOR ACADEMIC PERFORMANCE INDICATORS**  
**AS PER UGC GAZETTE OF INDIA DATED 30 JUNE, 2010**

S.No	Nature of Activity	Score
01	Lectures, seminars, tutorials, practicals, contact hours undertaken taken as percentage of lectures allocated	
02	Lectures or other teaching duties in excess of the UGC norms	
03	Preparation and imparting of knowledge/instruction as per curriculum; syllabus enrichment by providing additional resources to students	
04	Use of participatory and innovative teaching-learning methodologies; updating of subject content, course improvement etc.	
05	Examination duties (invigilation question paper setting, evaluation/assessment of answer scripts) as per allotment.	
	Total Score	

Candidate Signature