



**SOLAPUR UNIVERSITY, SOLAPUR**  
**ADVERTISEMENT FOR THE POST OF**  
**INSTRUMENT EXPERT**

**Adv. No : SUS/Estt/2016/28**

**WALK-IN-INTERVIEW**

The walk-in-interview will be conducted for the post of Instrument Expert, to be filled in Instrumentation Centre, Solapur University, Solapur.

| Sr. No. | Name of the Post  | No. of Post | Category   | Educational qualification                              | Interview Schedule                                |
|---------|-------------------|-------------|------------|--|---|
| 01      | INSTRUMENT EXPERT | 01          | Unreserved | M.Sc. Ph.D. Chemistry / Physics with Minimum 55% marks | <b>Date : 29/06/2016</b><br><b>Time : 5.30 pm</b> |

Candidates must have experience of at least one year to handle and operate sophisticated equipments like multinuclear NMR, FT-IR, CHNS Elemental Analyzer, AAS, XRD, TGA-DSC etc.

The said appointments will be made on purely temporary basis for a period of not exceeding one Academic year 2016-17.

The Interested candidates should attend the interview on above date & time, along with necessary original documents (Two sets of Photostat, attested copies) in the University. The Candidates should report before 1 hour to scrutinize the documents, along with D.D. of Rs.500/- in the name of Finance & Accounts Officer, Solapur University, payable at Solapur or cash to be paid in Finance and Accounts Office of the University.

The details of Post, Qualification and Emoluments etc. are available on the University website <http://su.digitaluniversity.ac> by clicking under the link of Employment Opportunities- subtitle: **WALK-IN-INTERVIEW FOR THE POST OF INSTRUMENT EXPERT.**

Advt. No.: SUS/Estt/2016/28

Date:22/06/2016

Registrar



## SOLAPUR UNIVERSITY, SOLAPUR

Advertisement No.: SUS/Estt/2016/28, Dated:22/06/2016

The details of Posts, Educational Qualification and Emoluments etc. are as under:

| Sr. No. | Name of the Department | Designation       | Nos. of Post | Reservation | Specialization   | Date & Time for Walk-in-interview |
|---------|------------------------|-------------------|--------------|-------------|--|-----------------------------------|
| 1       | Instrumentation Centre | Instrument Expert | 01           | Unreserved  | M.Sc. Ph.D. Chemistry / Physics with Minimum 55% marks | Date: 29/06/2016<br>Time: 5.30 pm |

### EDUCATIONAL QUALIFICATIONS

#### **Post – INSTRUMENT EXPERT**

- A (i) Good academic record as defined by the concerned university with at least 55% marks (or an equivalent grade in a point scale wherever grading system grading system is followed) at the Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign university.
- (ii) Besides fulfilling the above qualifications, the candidate must have experience to operate sophisticated equipments like multinuclear NMR, FT-IR, CHNS Elemental Analyzer, AAS, XRD, TGA-DSC etc.

#### **General Instructions for Candidates:**

01. The post is to be filled in on purely temporary basis.
02. Candidate should bring their own original documents with two identity size photo, two Photostat attested copies.
03. Rs. 25,000/- per month on consolidated pay.
04. A relaxation of 5% may be provided from 55% to 50%, at the Master's level for S.C./S.T. category.
05. Relaxation of 5% may be provided, from 55% to 50%, to the Ph.D. holders, who have passed their Master's degree prior to 19<sup>th</sup> Sept., 1991.
06. A candidate furnishing incorrect or false information shall stand disqualified at any stage.
07. The interested candidates should attend on, their own cost to the interview on above date & time, along with necessary original documents (Two sets of Photostat attested copies) in University. The candidates should report before 01 hours to scrutinize the documents & Application Form at Instrumentation Centre.

Place: University Campus, Solapur  
Date: 22/06/2016

(Dr. D. N. Mishra)  
Registrar



# SOLAPUR UNIVERSITY, SOLAPUR

(Application form for the Instrument Expert Post)

Website <http://su.digitaluniversity.ac>

## APPLICATION FOR THE POST OF INSTRUMENT EXPERT

Please paste  
recent  
photograph

Advertisement NO. \_\_\_\_\_ Amount of Bank Draft \_\_\_\_\_

Enclosed

Name of issuing bank \_\_\_\_\_

1. **Name in Full:** \_\_\_\_\_

(Surname first)

(In capital letters)

Married \_\_\_\_\_ Single \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_ (please tick)

2. **Present address for communication:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone No: (R) \_\_\_\_\_ (O) \_\_\_\_\_ Mobile \_\_\_\_\_

Fax No: \_\_\_\_\_ E- Mail: \_\_\_\_\_

3. **Permanent Address:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. **Nationality:** \_\_\_\_\_

5. (A) **Date of Birth:** \_\_\_\_\_

[Mention as per school leaving certificate /S.S.C Certificate (Attach attested true copy)]

(b) **Age:**

| Year | Months | Days |
|------|--------|------|
|      |        |      |

**6. Present Employment:**

Organization \_\_\_\_\_

Designation \_\_\_\_\_

Whether permanent, temporary or on probation \_\_\_\_\_

Date of Joining \_\_\_\_\_

Scale of pay Rs. \_\_\_\_\_

Pay Rs. \_\_\_\_\_

Total emoluments (per month) Rs. \_\_\_\_\_

7. (a) Tick mark the appropriate box if you belong to reserved category :

| SC | ST | VJ (A) | N.T. (B) | N.T. (C) | N.T. (D) | OBC | SBC |
|----|----|--------|----------|----------|----------|-----|-----|
|    |    |        |          |          |          |     |     |

(b) Attested copy of caste validity certificate enclosed: Yes \_\_\_\_\_ No \_\_\_\_\_

(c) Attested copy of Non-creamy layer certificate enclosed\*: Yes \_\_\_\_\_ No \_\_\_\_\_

(\* Non –creamy layer certificate is not required for SC/ST candidates.

8. Area of specialization: \_\_\_\_\_  
\_\_\_\_\_

9. Current area of research: \_\_\_\_\_  
\_\_\_\_\_

10. Academic record starting with S.S.C: (Attach attested true copies of all certificates/mark sheets)

| <b>Examination</b> | <b>Name of Board/University</b> | <b>Year of Passing</b> | <b>% of Marks obtained</b> | <b>Class/ Division</b> | <b>Subjects (specialization)</b> |
|--------------------|---------------------------------|------------------------|----------------------------|------------------------|----------------------------------|
|                    |                                 |                        |                            |                        |                                  |
|                    |                                 |                        |                            |                        |                                  |
|                    |                                 |                        |                            |                        |                                  |
|                    |                                 |                        |                            |                        |                                  |
|                    |                                 |                        |                            |                        |                                  |
|                    |                                 |                        |                            |                        |                                  |
|                    |                                 |                        |                            |                        |                                  |

11. **Employment** [ Particulars of your past position(s)]

(Attach attested true copies of certificates issued by employer)

| <b>Employer</b> | <b>Position held</b> | <b>Date of Joining</b> | <b>Date of Leaving</b> | <b>Pay with Scale of pay</b> |
|-----------------|----------------------|------------------------|------------------------|------------------------------|
|                 |                      |                        |                        |                              |
|                 |                      |                        |                        |                              |
|                 |                      |                        |                        |                              |
|                 |                      |                        |                        |                              |
|                 |                      |                        |                        |                              |
|                 |                      |                        |                        |                              |
|                 |                      |                        |                        |                              |

12. Professional Training Received

| <b>Year</b> | <b>Nature of Training</b> | <b>Duration</b> | <b>Organization where training was provided</b> |
|-------------|---------------------------|-----------------|---|
|             |                           |                 |   |
|             |                           |                 |   |
|             |                           |                 |   |
|             |                           |                 |   |
|             |                           |                 |   |
|             |                           |                 |   |

13. Membership of Professional Bodies

| Name of the Body | Statues of Membership :<br>Life/Annual |
|------------------|--|
|                  |  |
|                  |  |
|                  |  |
|                  |  |
|                  |  |
|                  |  |
|                  |  |

14. Important Conferences / Seminars attended

| Year | Conferences/ Seminars attended | Title of paper presented (if any) |
|------|--------------------------------|-----------------------------------|
|      |                                |                                   |
|      |                                |                                   |
|      |                                |                                   |
|      |                                |                                   |
|      |                                |                                   |
|      |                                |                                   |
|      |                                |                                   |
|      |                                |                                   |
|      |                                |                                   |

15. Research Publication:

|                              | International Journals | National Journals | Univ./State level Journals | Seminar Proceeding etc. | Total |
|------------------------------|------------------------|-------------------|----------------------------|-------------------------|-------|
| A) Published                 |                        |                   |                            |                         |       |
| B) In Press                  |                        |                   |                            |                         |       |
| C) Accepted for Publications |                        |                   |                            |                         |       |
| Total                        |                        |                   |                            |                         |       |

16. Papers presented at Conferences / Seminars / Symposia etc.

A) International Conferences / Symposia etc:

B) National Conferences / Symposia etc. :

| Name of Author/s | Year | Title of paper | Name of Symposia/ conference | Sponsoring Agency |
|------------------|------|----------------|------------------------------|-------------------|
|                  |      |                |                              |                   |
|                  |      |                |                              |                   |
|                  |      |                |                              |                   |

17. Particulars of current research work at personal level.

18. Books, manual etc. published or edited

19. If appointed, what notice period would you require for joining the post:

20. Statement of Objectives

- a. Please indicate as to why do you wish to join Solapur University.  
b. How, in your opinion, do you meet the job requirements as advertised?

(Use a separate sheet if necessary)

21. I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that all entries in this form as well as the attached sheets are true to the best of my knowledge and belief. I will be fully responsible if any information is found incorrect during the process of selection or even later on.

**Numbers of sheets attached along with this form are \_\_\_\_\_**

(Please mention the number)

Date: \_\_\_\_\_

Place: \_\_\_\_\_

(Signature of Applicant)

Name: \_\_\_\_\_

Encl.:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_



**Declaration**

**Form 'A'**  
**(See Rule - 04)**

Shri./ Smt. \_\_\_\_\_ Son/Daughter/Husband/Wife of  
Shri. \_\_\_\_\_ aged \_\_\_\_\_ years, resident at \_\_\_\_\_

do hereby declare as follows :

1. That I have filled my application for the post of \_\_\_\_\_.
2. I have \_\_\_\_\_ (Number) living children as on today, out of which no of  
Children born after 28<sup>th</sup> March 2005 is \_\_\_\_\_ (Mention dates of Birth, if any).
3. I am aware that if any total number of living children are more than two due to the  
Children born after 28<sup>th</sup> March 2006, I am liable to be disqualified for the same post.

Place :

Date :

**Signature of Applicant**