



NAAC Accredited-2015
'B' Grade (CGPA 2.62)

SOLAPUR UNIVERSITY, SOLAPUR
TEACHING POST ADVERTISEMENT
No : SUS/Estt/TP-WI – 01/2017
WALK-IN-INTERVIEW

The walk-in-interviews will be conducted 31st January, 2017 for the following posts to be filled in University Post Graduate Schools, Solapur University, Solapur.

S N	Name of the School	Designation	No. of Posts	Reservation	Specialization	Date & Time for Walk in Interview
1	School of Social Sciences	Assistant Professor	01	01 (Open)	1. Mathematical Economics 2. Quantitative Technique in Economics 3. Computer Application in Economics	31/01/2017 11:00am to 12:00 noon

The said appointment will be made u/s 77 of Maharashtra Universities Act 1994, purely temporary on contract basis for a period (04 months) not exceeding academic year 2016-17.

The Interested qualified candidates are required to attend the interview along with necessary original documents (Two sets of Photostat attested copies) in Management Council Hall of the University. The Candidates should report before one hour to scrutinize the documents, along with D.D. of Rs. 500/- for all candidates in name of Finance & Accounts Officer, Solapur University, payable at Solapur or cash to be paid in cash section of Finance & Accounts office at University.

For Qualification SET, NET, M.Phil. or Ph.D. holder candidates Rs. 22000/- per month and others Rs. 18000/- per month on consolidated pay.

The details of Posts, Qualifications and Emoluments etc. are available on the University website <http://su.digitaluniversity.ac> by clicking under the link of Employment Opportunities- subtitle: **WALK-IN-INTERVIEW FOR TEACHING POSTS.**

RefNo. : SUS/Estt/TP-WI- 01/2017
Date 18/01/2017

I/c REGISTRAR



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SOLAPUR UNIVERSITY, SOLAPUR

Advertisement No.: SUS/Estt/TP-WI- 01/2017, Dated:18/01/2017

The details of Posts, Educational Qualification and Emoluments etc. are as under:

S N	Name of the School	Designation	No. of Posts	Reservation	Specialization	Date & Time for Walk in Interview
1	School of Social Sciences	Assistant Professor	01	01 (Open)	1. Mathematical Economics 2. Quantitative Technique in Economics 3. Computer Application in Economics	31/01/2017 11:00am to 12:00 noon

EDUCATIONAL QUALIFICATIONS

Walk in Interview –

Qualification for Social Sciences

Post – ASSISTANT PROFESSOR

- A (i) Good academic record as defined by the concerned university with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign university.
- (ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
- (iii) Notwithstanding anything contained in sub-clauses (i) and (ii) to this Clause 4.4.1, candidates, who are or have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/ Colleges/ Institutions.
- (iv) NET/SLET/SET Shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted.

Note: The posts of Assistant Professor shall be filled in for the respective schools.

If NET / SET qualified and above requisite educational qualifications candidates are not available the preference will be given to the candidates as under.

Candidates having P.G. degree with B+ may also apply and candidates those who are appeared for IInd year may also apply.

School of Social Sciences: M.A. with good academic records.

Specializations: Economics (01) – 1) Mathematical Economics
2) Quantitative Technique in Economics
3) Computer Application in Economics

General Instructions for Candidates:

01. All posts are to be filled on purely temporary contract basis.
02. Candidate should bring their own original documents with two identity size photo, two Photostat attested copies.
03. Fix Pay: for Qualification SET, NET, M.Phil. or Ph.D. holder candidates Rs. 22000/- per month and others Rs. 18000/- per month on consolidated pay or more which will be negotiated at the time of interview.
04. A relaxation of 5% may be provided from 55% to 50%, at the Master's level for S.C./S.T. category.
05. Relaxation of 5% may be provided, from 55% to 50%, to the Ph.D. holders, who have passed their Master's degree prior to 19th Sept., 1991.
06. A candidate furnishing incorrect or false information shall stand disqualified at any stage.
07. As the nature of appointment is purely temporary, if the reserved candidates from respective categories are not available for the aforesaid reserved posts these posts will be filled in through open candidates.
08. The interested candidates should attend on their own cost to the interview on above date & time, along with necessary original documents (Two sets of Photostat attested copies) in Management Council Hall of the University. The candidates should report before 01 hour to scrutinize the documents & Application form.

Place : Solapur University Campus

Date: 18/01/2017

I/c REGISTRAR



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SOLAPUR UNIVERSITY, SOLAPUR

(Application form for the Teaching Post)

<http://su.digitaluniversity.ac>

APPLICATION FOR THE TEACHING POSTS

N.B. : Please fill in the application by typing.

Please paste
recent
photograph

Advertisement NO. _____ Amount of Bank Draft _____
Enclosed _____
Post Applied for _____ Number and date _____
School _____ Name of issuing bank _____

1. **Name in Full** : _____
(Surname first) (in capital letters)

Married _____ Single _____ Male _____ Female _____ (please tick)

2. **Full address on which communication is to be sent** : _____

Phone No : (R) _____ (O) _____ Mobile _____

Fax No : _____ E- Mail : _____

3. **Permanent Address** : _____

4. **Nationality** : _____

5. (a) **Date of Birth** : _____

[Mention as per school leaving certificate /S.S.C Certificate (Attach attested true copy)]

(b) **Age** :

Year	Months	Days

14. Important Conferences / Seminars attended

Year	Conferences/ Seminars attended	Title of paper presented (if any)

15. Research Publication :

	International Journals	National Journals	Univ./State level Journals	Seminar Proceeding etc.	Total
A) Published					
B) In Press					
C) Accepted for Publications					
Total					

Give details or publications in appendix in the following form.

Name of Author/s	Year of publications	Title of the Paper	Nam of Journal	Volume	Page Nos.

16. Papers presented at Conferences / Seminars / Symposia etc.

A) International Conferences / Symposia etc :

B) National Conferences / Symposia etc. :

Give details of Presented papers in appendix in the following form.

Name of Author/s	Year	Title of paper	Name of Symposia/ conference	Sponsoring Agency

17. Particulars about research work directed – M.Sc./M.Phil/Ph.D.

Ph.D., M.Phil., M.Sc. by research

i) Awarded degree

ii) Working

Sr. No.	Name of the student registered under his/her guidance	Registered for M.Sc./M.Phil./Ph.D.	Date of Registration	Year of award of Degree	Branch & Brief title of research	Remarks

18. Research Schemes/ Projects

Title of Project/ Scheme	Funding agency	Funds received	Date of starting	Date of ending	Worked as Chief Investigator / Co-investigator

19. Particulars of current research work at personal level.

20. Books, manual etc. published or edited

21. Particulars of other activities, if any : (Except teaching & Research)

- a) Extension work carried out
- b) Co-curricular and extra- curricular activities carried out
- c) Activities concerning corporate-like such as Hostel-wardenship : Guidance bureau, Gymkhana, NSS etc.
- d) Consultancy work carried out : (Give details on a separate sheet).
- e) Academic Performance Indicator As per enclosed sheet.

22. If appointed, what notice would you require for joining the post :

23. Statement of Objectives

- a. Please indicate as to why you wish to join Solapur University.
- b. How in your opinion do you meet the job requirements as advertised?
- c. A short paragraph about the research/teaching/development projects you would like to undertake and the courses that you would like to handle.

(Use a separate sheet if necessary)

24. I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that all entries in this form as well as the attached sheets are true to the best of my knowledge and belief. I will be fully responsible if any information is found to be incorrect during the process of selection or even later on.

Number of sheets attached along with this form are _____
(please mention the number)

Date : _____

Place : _____

(Signature of Applicant)

Name : _____

Encl. :

1. _____
2. _____
3. _____
4. _____
5. _____

Please provide the following information with application. Use a separate sheet for each sub-heading in the format indicated. All the annexure must bear your name.

- a. AWARDS AND RECOGNITION**
- b. MERIT SCHOLARSHIPS, IF ANY**
- c. OTHER ACADEMIC AND CORPORATE ACTIVITIES**
- d. ADMINSTRATIVE EXPERIENCE, IF ANY**

<u>RECOMMEDATION/ PERMISSION</u>	
I allow Mr./Mrs. _____ to apply/ for the post of _____ If he/she is selected, we do not have any hesitation/objection to relieve him/her at the earliest.	
Place :	
Date :	Seal Signature of the employer

Declaration

Form 'A'
(See Rule - 04)

Shri./ Smt. _____ Son/Daughter/Husband/Wife of
Shri. _____ aged _____ years, resident at _____

do hereby declare as follows :

1. That I have filled my application for the post of _____.
2. I have _____ (Number) living children as on today, out of which no. of children born after 28th March 2005 is _____ (Mention dates of Birth, if any).
3. I am aware that if any total number of living children are more than two due to the Children born after 28th March 2005, I am liable to be disqualified for the same post.

Place :

Date :

Signature of Applicant

SCORES FOR ACADEMIC PERFORMANCE INDICATORS
AS PER UGC GAZETTE OF INDIA DATED 30 JUNE, 2010

S.No	Nature of Activity	Score
01	Lectures, seminars, tutorials, practicals, contact hours undertaken taken as percentage of lectures allocated	
02	Lectures or other teaching duties in excess of the UGC norms	
03	Preparation and imparting of knowledge/instruction as per curriculum; syllabus enrichment by providing additional resources to students	
04	Use of participatory and innovative teaching-learning methodologies; updating of subject content, course improvement etc.	
05	Examination duties (invigilation question paper setting, evaluation/assessment of answer scripts) as per allotment.	
	Total Score	

Candidate Signature